

**NORTH COUNTY FIRE & MEDICAL DISTRICT**  
**GOVERNING BOARD SPECIAL MEETING AGENDA**

**Tuesday, August 4, 2015**

The Governing Board of North County Fire & Medical District will meet in Public Session for a Special Meeting on Tuesday, August 4, 2015, at 9:00 a.m. The meeting will be held at the District Administrative Office, 18818 N. Spanish Garden Drive, Sun City West, Arizona 85375. Members of the Governing Board will attend either in person or telephonically. The Board may vote to hold an executive session for the purpose of obtaining legal advice from the Board's attorney on any matter listed on the agenda pursuant to A.R.S. 38-431.03(A)(3). The following topics, and any variables thereto, will be subject to Board consideration, discussion, approval, or other action. All items are set for possible action.

I. CALL TO ORDER

II. ROLL CALL OF BOARD MEMBERS/AFFIRMATION OF QUORUM

- Board Chairman David Wilson
- Board Clerk Dusty Rhodes
- Board Member Bill Hamel
- Board Member Jack Meyer
- Board Member Smitty Smith

III. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

IV. CALL TO THE PUBLIC

The Chairman shall announce this portion of the Fire District Board meeting as a Call to the Public which is for public input/comment. The Chairman shall ask those wishing to address the Board to raise their hand so they may be recognized. They must state their name and address for the record. Individuals addressing the Board are typically limited to three minutes for their comments. The Fire District Board cannot discuss or take legal action on any issues raised during the Public Forum unless they are agendaized due to restrictions of the Open Meeting Laws. However, individual Board members may be permitted to respond to criticism directed to them. Therefore, pursuant to A.R.S. 38-431.01 (G), action taken as a result of public comment on non-agendaized topics will be limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date. If warranted, issues raised may be placed on the agenda of a future meeting.

**Public Comment:** *Public comment/input is welcomed after each agenda item of New and Unfinished Business. Individual comments are limited to three minutes per individual and must pertain to the specific agenda item.*

V. NEW BUSINESS

- A. Discussion & Possible Action re: Acceptance of 2014 Staffing for Adequate Fire and Emergency Response (SAFER) Grant Award
- B. Discussion & Possible Action re: Maricopa County Department of Elections Intergovernmental Agreement (IGA)

(over)



- C. Discussion & Possible Action re: Arizona State Cooperative Renewal Agreement
- D. Discussion & Possible Action re: Noncriminal Justice Agency User Agreement
- E. Administrative Open Positions Hiring Process Update

VI. SUGGESTED ITEMS FOR UPCOMING BOARD MEETING AGENDA / ADJOURNMENT

REMAINING BOARD MEETINGS FOR AUGUST 2015

**AUGUST 18, 2015**

Regular Board Workshop

**AUGUST 20, 2015**

Regular Board Meeting

***David Wilson, Board Chairman***

The complete packet of information from the Board meetings or portions thereof are available from the Administrative Office upon completion of a Public Records Request.

*The North County Fire & Medical Administrative Office meeting rooms are accessible to the handicapped In compliance with the Americans with Disabilities Act (ADA), those with special needs, such as large-type face print or other reasonable accommodations may request those through the District's Administrative Office (623-544-5400) at least twenty-four hours before the meeting.*

